നോൺ ജുഡീഷ്യൽ NON JUDICIAL

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GOVERNMENT OF KERALA
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----------Please write or type below this line----------

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POULOSE. K.C. BA LLB
Area: Kunnathunadu Taluk
Reg.No.208/2024/EKM
Expiry Date:13/03/2029
GOVT. OF KERALA

Form 26
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO Legislative Assembly of Kerala **(NAME OF THE HOUSE FROM** Kunnathunadu 084 **CONSTITUENCY (NAME OF THE CONSTITUENCY)**

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Karathiparambil House
Valanjambalam, Kochi-16
Mob: 9447607141

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Radhika. V.
RADHIKA. V.
STAMP VENDOR
PERUMBAVOOR

Form 26
(See rule 4A)

Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO Legislative Assembly of Kerala **(NAME OF THE HOUSE) FROM** 84 Kunnathunadu **CONSTITUENCY (NAME OF THE CONSTITUENCY)**

PART A

I, BINOSI, **son/~~daughter~~/wife of Sadhanen, Aged 60 years, resident of Punnakkattu House, Parham, PO - 683 565 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Independent

(**~~name of the political party~~ / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 84, Kunnathunadu, Kerala (Name of the Constituency and the state), at Serial No. 833 in Part No. 1

(3) My contact telephone number(s) is/are 9947142752, 8547938100 and my e-mail id (if any) is vazhakkulambbasi@gmail.com and my social media account(s) (if any) is/are

(i) Facebook 9947142752
(ii) Whatsapp 9947142752
(iii) Nil

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1

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31st March)	
1.	Self Bhagi	AVNPB 0902H	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse Sheeba	MSTPS 8872H	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1 Akash	FYXPB 6562C	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

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5.	Dependent 2 Adarsh	DL4PB 2562J	NIL	(i) (ii) (iii) (iv) (v)	NIL NIL NIL NIL NIL
6.	Dependent 3… NIL	NIL	NIL	(i) (ii) (iii) (iv) (v)	NIL NIL NIL NIL NIL.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	**FIR No. with name and address of Police Station concerned**	NIL	NIL	NIL

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(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL.
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NIL	NIL	NIL

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	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	ND	ND	ND

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. **Details should be entered clearly and legibly in BOLD letters.**
2. **Details to be given separately for each case under different columns against each item.**
3. **Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.**
4. **Additional sheet may be added if required.**
5. **Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.**

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.5000/-	1000/-	NIL	2000/-	2000/-	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Gramin Bank Pathinaalam 6000/-	Gramin Bank Pathinaalam 250/-	NIL	1000/-	1650/-	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Post office RD	20,000/-	NIL	NIL	NIL	NIL

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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	KL40 C- 7114 Hero 1/male 10,000	KL-17N 9765 BS-IV CT 100, 000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	2 gold Sovereign 20,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL.
(ix)	**Gross Total value**	21000	23128	NIL.	3000/-	3650/-	NIL.

B. <u>Details of Immovable assets:</u>

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	**<u>Agricultural Land</u>** Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL.

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	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	**Non-Agricultural Land** Location(s) Survey number(s)	NA	NA	NA	GIHS Pazhampallathu 76/5-14	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	1.628 M	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	02/9/25	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	325,000/-	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	325000/-	NA	NA
(iii)	**Commercial Buildings** (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA

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	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	**Residential Buildings** (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self – acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA.

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(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	**Loan or dues to Bank/Financial Institution(s)** Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

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(ii)	**Government Dues:** Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: .....Not Applicable..... .... (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on Nil....(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					YES/NO (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA.

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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
(v)	GST dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA

(9) Details of profession or occupation:

(a) Self..... Coolie .....

(b) Spouse ..... Coolie .....

(9A) Details of source(s) of income:

(a) Self ..... Coolie - Rs. 10,000/pm

(b) Spouse ..... Coolie - Rs. 5,000/pm

(c) Source of income, if any, of dependents, ... Dependent-I - 18,000/pm Dependent-II - 18,000/pm

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NA .....

(b) details of contracts entered into by spouse ..... NA .....

(c) details of contracts entered into by dependents ..... NA .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

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candidate or spouse or dependents have interest ....N.D.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....N.D.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....N.D.....

(10) My educational qualification is as under:

.....S.S.L.C GHS Fouk Vazhakulam.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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PART – B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		Sh./~~Smt./Kum.~~ BHASI				
2.	Full postal address		Punnaldcattu House, Pazhamlbotham - 683565				
3.	Number and name of the constituency and State		84, Kunnalbunadu, Kerala.				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Independent				
5.	Total number of pending criminal cases		Nil				
6.	Total Number of cases in which convicted		NA				
7.		**PAN of**	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AYWPB0902H	NA	NA			
	(b) Spouse	MSTPS8872H	NA	NA			
	(c) HUF	NA	NA	NA			
	(d) Dependent	FVXPB6562C	NA	NA			
8.	**Details of Assets and Liabilities (including offshore assets) in rupees**						
	Description		Self	Spouse	HUF	Dependent-1	Dependent-2	**Dependent-3**
A.	**Moveable Assets (Total value)**		NA	NA	NA	NA	NA	NA
B.	**Immovable Assets**		NA	NA	NA	1.62Sm	NA	NA
I	Purchase Price of self-acquired immovable property		NA	NA	NA	325,000/-	NA	NA
II	Development/construction cost of immovable property after purchase (if applicable)		NA	NA	NA	NA	NA	NA

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	III	Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	NIL NIL	NIL NIL	NIL NIL	325000/- NIL	NIL NIL	NIL NIL
9.		**Liabilities**						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.		**Liabilities that are under dispute**						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.		**Highest educational qualification:** S.S.L.C Girls Pazhamkuttam (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at. Kalencheary ..this the..23rd.....day of..March....2026.....

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

NOTARY
SPECIAL ADHESIVE
POULOSE K BA LLB
Area: Kunnathunadu Taluk
Reg. No 205/2024/EKM
Expiry Date: 13/03/2029
GOVT. OF KERALA

Solemnly Affirmed and Signed
Before Me by the Deponent on this
The..23rd..day of..March..2026..at
My Office at..Kalamchery